

The Men's Club at Foothills

2024 Season Membership

Please complete the information below – Print legibly

*Date:	
*Name:	Spouse:
*Address: (will <u>not</u> be included in membershi	ip book)
*City:	*Zip:
*Cell Phone:	Other Phone: (Home, work, etc.)
*E-Mail Address: (will be included in me	embership book)
\Box Check this box if you <u>do not</u> y	want your email address listed in the membership book.
GHIN #:	*Date of Birth:
2024 Membership Dues	
* <u>TOTAL DUE:</u>	<u>\$133.00</u>
<u>Evans Scholarship</u> Fund:	\$ 10.00 (<u>Voluntary</u>)
TOTAL REMITTED: \$	S
CHECK #:	
Please make checks payable	to: <u>The Men's Club at Foothills</u>
Send Payment and form to:	Dan Bradley (Treasurer) 11420 W. 27 th Place Lakewood, CO 80215
* (Required Information)	Lanc wood, CO 00215