



# The Men's Club at Foothills

## 2023 Season Membership

Please complete the information below – Print legibly

\*Date: \_\_\_\_\_

\*Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

\*Address: (will not be included in membership book) \_\_\_\_\_

\*City: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Cell Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Other Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
(Home, work, etc.)

\*E-Mail Address: (will be included in membership book) \_\_\_\_\_

Check this box if you do not want your email address listed in the membership book.

GHIN #: \_\_\_\_\_

\*Date of Birth: \_\_\_\_\_

### 2023 Membership Dues

**\*TOTAL DUE:**                      **\$133.00**

**Evans Scholarship Fund:**                      **\$ 10.00 (Voluntary)**

**TOTAL REMITTED: \$** \_\_\_\_\_

**CHECK #:** \_\_\_\_\_

**Please make checks payable to: *The Men's Club at Foothills***

**Send Payment and form to:      Dan Bradley (Treasurer)  
    11420 W. 27<sup>th</sup> Place  
    Lakewood, CO 80215**

\* (Required Information)